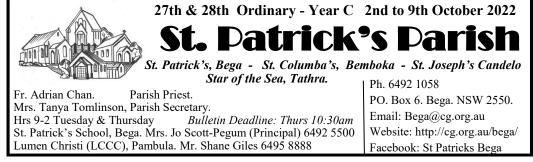
RECENTLY DECEASED Ron Thornton, SrRoberta Robertson RSM, Elizabeth Harper ANNIVERSARIES Paul Malone, Eunice and Harold Tarlinton, Danny McCambridge, Gwen Ryan, Johnny Roberts,

ROSTERS - 8th/9th October 2022	ROSTERS -
Please arrange a swap if you are not available	Please arrange a s

- Pope Francis

15th/16th October 2022

Please arrange a sv	wap if you are not avail	able	Please arrange a swap if you are not available
Bemboka Sat 6pr Commentator Readers Gifts Cleaners	n		Bemboka Sat 6pm Commentator Readers Gifts Cleaners
Candelo Sun 9:30 Commentator Readers Gifts Cleaners - Oct)am Ann Hahesy K Dodds Julie Banks, Rosie Coma	ın	Candelo Sat 6pmCommentatorJ ComanReadersRoxanne HopkinsGiftsCleaners - JulyJulie Banks, Rosie Coman
Tathra Sun 7:45a Commentator Readers Gifts Cleaners Audio-Visual Eucharistic Minister	m Pat Platts David Grainger Marj Bower Carleen Maley s Denise Miller, Mark Oal	cley	Tathra Sun 7:45amCommentatorGerry CollinsReadersBetty O'BrienGiftsCleanersCleanersVal Besant & Marg RobertsAudio-VisualKate D'ArcyEucharistic MinistersMark Oakley, Jacinta Battista
Bega Sun 9:30am Commentator Readers Gifts Counters Music Acolyte Eucharistic Minister	F & P Sorensen F & P Sorensen Col & Kath Murphy Matt Heffernan & Choir David Grainger S B Larkin, D Koenigkam A Tarlinton, B Burton		Bega Sun 9:30amCommentatorA WileyReadersJ Scott-Pegum, V SheehanGiftsCountersCountersK Rix & N NorthcottMusicMatt Heffernan & ChoirAcolyteSean McCambridgeEucharistic MinistersL Stewart, M TwyfordJ Taylor, M Rheinberger
<u>Sunday Mass Times</u> > <u>Bemboka</u> - Saturdays - 6pm Vigil > <u>Candelo</u> - Saturdays - 6pm Vigil 1st, 3rd, 5th - Sundays - 9:30am liturgy 2nd, 4th > <u>Tathra</u> - Sundays - 7.45am Mass > <u>Bega</u> - Sundays - 9.30am Mass		Weekdays> Tuesday4pm Bega Church> Wednesday 9.00am Tathra.> Thursday9.15am Bega Church> Hillgrove House3rd Thursday 11am> Friday9.15am Bega Church4:30-5:30pm Bega 'Holy Hour of Mercy> Saturday9.15am Bega Church	
Wise Words: Let us be renewed by God's mercy and let us become agents of this mercy, channels through which Gad can water the earth, protect all creation & make justice and peace flourish. - Pone Francis		Sacrament of Penance/ReconciliationBegaSaturday, 9.40 - 10amBembokabefore vigil MassCandelobefore vigil MassTathrabefore Sunday MassROSARYTathra - 7:20am before Sunday MassBega - 9am before Sunday Mass	



National Public Rosary Chain. Saturday 15th October, Outside St Patrick's Church, 10:30am. Join with Catholics all across the country praying the rosary. Followed by a cuppa. Please bring your own chair if required. More Information -Australia Needs Fatima: https://publicrosary.wixsite.com/australia1/home

Advent Reflection Books: Incarnate is a 86-page pocket-size book containing short spiritually rich, yet accessible, daily reflections from the beginning of Advent through to the Baptism of the Lord. \$6. To order please use the eform or contact the parish office. https://forms.gle/gNyb57kL7KV7RBgB8

Parish Office Hours. The office will be closed until Tuesday 11th. Normal Hours will then resume: 9am -2pm.

Missing Bulletin Emails - thank you for letting the office know if your bulletin email is still missing after checking Spam / Junk folder.

Catholic Mission Appeal - 22nd/23rd October. Partner with the Church in Ethiopia as it builds a new and exciting community project to help address malnutrition in rural communities like Emdibir. Envelopes are available.

Year of Walking Together Evangelise Online Conference. 20-22 Oct. 'Evangelise' will cover a range of mission and ministry topics, from cultural engagement to liturgy and Sacraments. Participants will have the opportunity to gather in parish hubs or on their



Parish Mission with the Sisters of Missionary of God's Love (MGL) 4th to 6th November Friday 4th Parish retreat St Patrick's

🗙 Sat 5th Family Day at Star of the Sea Tathra, from 12noon please bring a plate

Sunday 6th Family Day at St Patrick's Bega from 10:15am, please bring a plate

Everyone is most Welcome. Please invite your friends & family.

own individual device. Find out more, including the event program and keynote speakers at http://

www.evangelisation.catholic.org.au/

Fr Adrian Contact: Mobile: 0411 676 064 Email: Adrian.Chan@cg.org.au

You're Invited

Tathra - Breakfast every 2nd Sunday of the Month after Mass. All Welcome

Bega - Morning Tea last Sunday of the Month after Mass Bega. Next: Parish Mission November 6th.

Faith & Obedience.

The apostles' earnest plea, 'Increase our faith' is made in response to Jesus' command in the preceding verse to



forgive others even 'seven times in one day'. Such a seemingly impossible task surely requires greater faith than the apostles presently have. The very nature of their request indicates that faith is something that can grow and increase: it is not a static property or attribute. Moreover, such growth comes in answer to prayer and is something the Lord accomplishes in disciples. The powerful effects of faith are made evident several times in Luke's gospel. On four occasions Jesus acknowledges dramatic healings with the repeated phrase, 'Your faith has saved you'. The double meaning of the expression should not be lost: while in the context of a miraculous cure being 'saved' refers to healing; readers know that being 'saved' has far broader implications. The importance of faith is thereby heightened.

Jesus' reply to his disciples is a stinging rebuke. In effect he says, 'More faith? If you had any faith at all - faith as puny as a tiny mustard seed - you could do great things!' But doing great things is not the point, as the parable goes on to explain. What is required is merely doing what is expected. A servant's job is to do what the master commands, namely, both the field work as well as serving at table. Similarly, disciples who are servants of the Lord must do what they are commanded, even



forgiving others seven times a day. Though this may seem extraordinary, it is in fact merely required.

Doing what is required is stressed three times: the servant must do 'what was commanded', disciples must do what they were obliged to do, and the mulberry tree, when commanded to be uprooted and transplanted would obey you. Jesus thus instructs disciples that 'faith' is expressed in obedience. Earlier we saw obedience as an expression of love; the teaching of Jesus expands now to see obedience as an expression of faith.

2nd - The Holy Guardian AngelsFeast4th - St Francis of Assisi, 1181-1226Days6th - St Bruno, Priest, 1032-11017th - Our Lady of the Rosary

Entrance Antiphon Within your will, O Lord, all things are established and there is none that can resist your will. For you have made all things, the heaven & the earth, & all that is held within the circle of heaven: you are the Lord of all.
Responsorial Psalm If today you hear his voice, harden not your hearts.
Alleluia, alleluia! The word of the Lord stands for ever: it is word given to you, the Good News. Alleluia!

Communion Antiphon The Lord is good to those who hope in him, to the soul that seeks him.

The Journey to Jerusalem (Part 2) This Sunday's gospel begins with two geographical notices. First, Luke indicates that 'Jesus was on the way to



Jerusalem' (see Sunday 13); we will return to the significance of this in a moment. Second, he travelled through Samaria and Galilee. The Greek text reads, 'he travelled through the region between Samaria and Galilee'. Many Bibles translate it as 'along the border between Samaria and Galilee'. Quite literally, the lepers whom Jesus encounters there are marginalised, pushed to the edge; they are in 'no man's land'. While this is true of all lepers, it is particularly true of one of them, later identified as a Samaritan. He is an outcast among outcasts. But just as 'the Good Samaritan' became a model of compassion and service (Sunday 15), the Samaritan in this gospel is a model of faith and gratitude.



Jesus is journeying to Jerusalem. In the narrative the apostles, disciples, and crowd have receded to the background. Luke is focusing on Jesus. Just as his journey will end in Jerusalem, this episode ends with Jesus pronouncing that the Samaritan leper has been saved. The ultimate end of this journey is salvation.

Jerusalem is the city where the Saviour accomplishes his mission of salvation. Luke, who has promised his readers an orderly narrative, prepares for this climax

with a presentation of Jesus' ministry in three stages: it begins in Galilee, moves south to Samaria, and attains its goal in Judea and Jerusalem. The events of Jesus' passion and resurrection occupy chapters 23-24. Acts of the Apostles tells the story of the preaching of the gospel which retraces in reverse order this same route: it begins in Jerusalem, moves out to Judea and Samaria, reaches Galilee, and will not stop until it reaches the 'ends of the earth' which, in this geographical scheme, is Rome. This Sunday's episode begins the third and final part of Jesus' 'exodus that he was going to accomplish in Jerusalem' (Lent 2).

 9th - St John Leonardi, Priest, 1541-1609. 9th - St Denis, Bishop, Martyr & Companions, Martyrs, 3rd Century. Remembered as founder of the local Church of Paris. 11th - St John XXIII, Pope 1958-1963. Called the 2nd Vatican Council. 14th - St Callistus I, Pope & Martyr, 3rd Century

Entrance Antiphon	If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.
Responsorial Psalm	The Lord has revealed to the nations his saving power.
Gospel Acclimation	Alleluia, alleluia! For all things give thanks to God, because this is what he expects of you in Christ Jesus. Alleluia!
Communion Antipho	n The Rich suffer want and go hungry, But those who seek the Lord lack no blessing.